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Título

Citizenship and the hijab

Descripción del contenido

This workshop examines legal and political debates about the hijab in Western Europe with particular emphasis on the debates in France and the United Kingdom. Students will be introduced to legal and political issues as they have arisen in those debates, especially as those issues pertain to citizenship. We examine and discuss the extent to which the hijab has become a marker of exclusion from citizenship in Western Europe, and whether or not this is justified. In the first two sessions, we examine the debates in France and the UK respectively and discuss how the legal and political traditions of those two countries have shaped the hijab debates. In the last three sessions, we look at three theoretical responses to the hijab. All three of these focus on the French debates, and they all seek to put into question the assumptions we make when debating the hijab.

Objetivos

- To introduce students to the issues arising in legal and political debates about the hijab.
- To make students aware of basic arguments about citizenship and the borders of citizenship.
- To make students reflect critically on the assumptions being made by different parties in the debates about the hijab.
- To discuss different theoretical approaches to the study of the hijab and the debates about it.

By the end of the workshop, students should have a clear understanding of the stakes in the debates about the hijab; should be able to reflect critically on different political and theoretical positions; and should have some grasp of how theory can inform our understanding of empirical issues.

Programa (5 epígrafes)

1. France: *laïcité*, *l'affaire du foulard* and the 2004 law
2. United Kingdom: multiculturalism
3. Responses (I): Anna Elisabetta Galeotti, tolerance and recognition
4. Responses (II): Seyla Benhabib, iterability and citizenship
5. Responses (III): Joan W. Scott and gender

Método de evaluación

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Lecturas obligatorias (en su caso, hasta un máximo de 5 referencias)

1. McGoldrick, Dominic (2006), *Human Rights and Religion: The Islamic Headscarf Debate in Europe* (Oxford: Hart), chapter
2. McGoldrick, Dominic (2006), *Human Rights and Religion: The Islamic Headscarf Debate in Europe* (Oxford: Hart), chapter 6.
3. Galeotti, Elisabetta Anna (1993), 'Citizenship and Equality. The Place for Toleration', *Political Theory* 21, no. 4: 585-605.
4. Benhabib, Seyla (2004), *The Rights of Others: Aliens, Residents and Citizens* (Cambridge: Cambridge University Press), chapter 5 (pp. 171-212).
5. Scott, Joan W. (2005), 'Symptomatic Politics: The Banning of Islamic Head Scarves in French Public Schools', *French Politics, Culture & Society* 23, no. 3: 106-27.

Each reading corresponds to a session in the programme.

Bibliografía complementaria (máximo 10 referencias)

Bowen, John R. (2007), *Why the French Don't Like Headscarves: Islam, the State, and Public Space* (Princeton: Princeton University Press).

Favell, Adrian (2001), *Philosophies of Integration: Immigration and the Idea of Citizenship in France and Britain*, 2nd ed. (Basingstoke: Palgrave).

Galeotti, Anna Elisabetta (2002), *Toleration as Recognition* (Cambridge: Cambridge University Press).

Hirschmann, Nancy J. (1997), 'Eastern Veiling, Western Freedom?', *The Review of Politics* 59, no. 3: 461-88.

Joppke, Christian (2009), *veil: Mirror of Identity* (Cambridge: Polity).

Laborde, Cécile (2008), *Critical Republicanism: The Hijab Controversy and Political Philosophy* (Oxford: Oxford University Press).

Okin, Susan Moller (1999), *Is Multiculturalism Bad for Women?* eds. Joshua Cohen *et al.* (Princeton: Princeton University Press).

Scott, Joan W (2007), *The Politics of the Veil* (Princeton: Princeton University Press).

Thomassen, Lasse (forthcoming), 'The Politics of Iterability: Benhabib, the Hijab, and Democratic Iterations', *Polity*, published online-first 23 August 2010.